

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 JUN 11 AM 9:07

Full Name of Committee Committee for Jim Hunter				Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS			
Full Name of Candidate James A. Hunter							
Street Address 865 Macon Alley				Office Sought Board of Education, Columbus City		District	
City Columbus OH 43206				State		Zip Code	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input checked="" type="checkbox"/> Post-Primary 2015	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		0 ^M 5 0 ^D 5 1 ^Y 5	

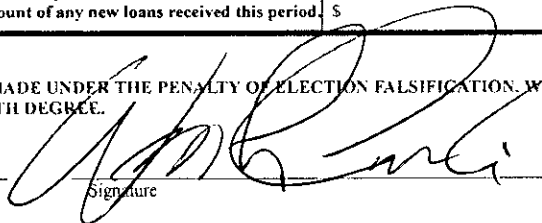
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	625	.00
2. Total monetary contributions (From Form No. 31-A)	\$	0	.00
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	625	.00
5. Total monetary expenditures (From Form No. 31-B)	\$	0	.00
6. Balance on hand (line 4 minus line 5)	\$	625	.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

William L. Curlis, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)



Signature

06-10-2015

Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____