

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | |
|--|---|-----------------------------|-----------------------------|
| Full Name of Committee Franklin County Republican Party | | Registration Number, if PAC | |
| Full Name of Candidate | | | |
| Street Address 14 E. Gay Street | | Office Sought | District |
| City Columbus | | State O H | Zip Code 43215 |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | Pre-General |
| | July | August | September |
| | Monthly | Monthly | Monthly |
| | | | Termination |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election | M D Y 1 1 0 3 1 5 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|--------------|
| 1. Amount brought forward from last report | \$ 4,656.94 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 12,945.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 17,601.94 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 13,063.75 |
| 6. Balance on hand (line 4 minus line 5) | \$ 4,538.19 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 1,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 11,578.06 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 1,200.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

John S. Rosan, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

12/11/15

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| Contribution pages |
|-----------------------|

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| Expenditure pages |
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|----------------|
| Other pages |
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| Total pages |
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