

## Statement of Expenditures

|                                   |                          |       |  |          |          |
|-----------------------------------|--------------------------|-------|--|----------|----------|
| Christopher Geer for Judge        |                          |       |  |          |          |
| German Village Garten Club        |                          |       |  | 04 07 12 | 180.00   |
| 588 South Third Street            | event tickets            |       |  |          |          |
| Columbus                          | OH                       | 43215 |  | 1214     |          |
| Alvis House                       |                          |       |  | 04 07 12 | 100.00   |
| 2100 Stella Court                 | event tickets            |       |  |          |          |
| Columbus                          | OH                       | 43215 |  | 1215     |          |
| Fifth Third Bank                  |                          |       |  | 04 11 12 | 11.50    |
| 21 East State Street              | service fees             |       |  |          |          |
| Columbus                          | OH                       | 43215 |  |          |          |
| Riviera Country Club              |                          |       |  | 05 08 12 | 1,000.00 |
| 8205 Avery Road                   | deposit for golf outing  |       |  |          |          |
| Dublin                            | OH                       | 43016 |  | 1217     |          |
| Capitol South CURC                |                          |       |  | 06 05 12 | 193.00   |
| 375 South High Street             | team sponsorship         |       |  |          |          |
| Columbus                          | OH                       | 43215 |  | 1197     |          |
| Alvis House                       |                          |       |  | 06 30 12 | 500.00   |
| 2100 Stella Court                 | event tickets            |       |  |          |          |
| Columbus                          | OH                       | 43215 |  | 1218     |          |
| Court Appointed Special Advocates |                          |       |  | 06 30 12 | 400.00   |
| 373 South High Street             | event tickets            |       |  |          |          |
| Columbus                          | OH                       | 43215 |  | 1219     |          |
| Riviera Country Club              |                          |       |  | 08 08 12 | 4,022.08 |
| 8205 Avery Road                   | greens fees and catering |       |  |          |          |
| Dublin                            | OH                       | 43016 |  | 1222     |          |
| Ufferman Cynthia A.               |                          |       |  | 08 08 12 | 53.94    |
| 7304 Falls View Circle            | catering                 |       |  |          |          |
| Delaware                          | OH                       | 43015 |  | 1221     |          |

Total this Page:

6460.52