# Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

| Full Name of Committee | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Friends for Kiwan Lawson | | | | | | | | | |

| To Whom Owed | | | | | | Prior Amount | | Amt. Incurred this Period | |
|---|---|---|---|---|---|---|---|---|---|
| Kiwan Lawson | | | | | | 1,389.48 | | 0.00 | |

| Address | | | | | | Item or Purpose for Debt | | Outstanding Balance | |
|---|---|---|---|---|---|---|---|---|---|
| 1172 Koebel Road | | | | | | Printing | | 1,389.48 | |

| City | | State | Zip Code | | | Payments Made This Period | | | |
|---|---|---|---|---|---|---|---|---|---|
| Columbus | | O\|H | 43207 | | | Date | | Amount | |

| Date Debt was originally Incurred | M | D | Y | M | D | Y | S | | |
|---|---|---|---|---|---|---|---|---|---|
| | 0\|1 | 0\|6 | 1\|5 | | | | | | |

| Registration Number, if PAC | M | D | Y | | |
|---|---|---|---|---|---|
| | | | | | |

| | M | D | Y | | |
|---|---|---|---|---|---|
| | | | | | |

| To Whom Owed | | | | | | Prior Amount | | Amt. Incurred this Period | |
|---|---|---|---|---|---|---|---|---|---|
| Kiwan Lawson | | | | | | 25.00 | | 0.00 | |

| Address | | | | | | Item or Purpose for Debt | | Outstanding Balance | |
|---|---|---|---|---|---|---|---|---|---|
| 1172 Koebel Road | | | | | | Ad | | 25.00 | |

| City | | State | Zip Code | | | Payments Made This Period | | | |
|---|---|---|---|---|---|---|---|---|---|
| Columbus | | O\|H | 43207 | | | Date | | Amount | |

| Date Debt was originally Incurred | M | D | Y | M | D | Y | S | | |
|---|---|---|---|---|---|---|---|---|---|
| | 0\|1 | 2\|2 | 1\|5 | | | | | | |

| Registration Number, if PAC | M | D | Y | | |
|---|---|---|---|---|---|
| | | | | | |

| | M | D | Y | | |
|---|---|---|---|---|---|
| | | | | | |

| To Whom Owed | | | | | | Prior Amount | | Amt. Incurred this Period | |
|---|---|---|---|---|---|---|---|---|---|
| Mallory Murphy Law, LLC | | | | | | 0.00 | | 600.00 | |

| Address | | | | | | Item or Purpose for Debt | | Outstanding Balance | |
|---|---|---|---|---|---|---|---|---|---|
| 146 Granville Street, Suite D | | | | | | Legal Services | | 600.00 | |

| City | | State | Zip Code | | | Payments Made This Period | | | |
|---|---|---|---|---|---|---|---|---|---|
| Gahanna | | O\|H | 43230 | | | Date | | Amount | |

| Date Debt was originally Incurred | M | D | Y | M | D | Y | S | | |
|---|---|---|---|---|---|---|---|---|---|
| | 0\|6 | 0\|5 | 1\|5 | | | | | | |

| Registration Number, if PAC | M | D | Y | | |
|---|---|---|---|---|---|
| | | | | | |

| | M | D | Y | | |
|---|---|---|---|---|---|
| | | | | | |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B).
Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period $ _____ 0.00 _____ (also record on Form 31-B)

Total Outstanding Balance $ _____ 2,014.48 _____ (also record on cover page)