

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED
13 DEC -9 PM 2:07
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Franklin County Democratic Party-Campaign Account						Registration Number, if PAC														
Full Name of Candidate																				
Street Address 929 Harrison Ave. Ste. 104						Office Sought		District												
City Columbus						State O	H	Zip Code 43215												
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year 5 DAY															
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual															
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly																
Submitted report?		Report Electronically filed?		Date of Election																
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<table border="1"> <tr> <td>M</td> <td>D</td> <td>Y</td> </tr> <tr> <td>1</td> <td>1</td> <td>0</td> </tr> <tr> <td>1</td> <td>5</td> <td>1</td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> </table>					M	D	Y	1	1	0	1	5	1	3		
M	D	Y																		
1	1	0																		
1	5	1																		
3																				

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 21,981.18
2. Total monetary contributions (From Form No. 31-A)	\$ 43,863.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 65,844.18
5. Total monetary expenditures (From Form No. 31-B)	\$ 48,067.14
6. Balance on hand (line 4 minus line 5)	\$ 17,777.04
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kimberly E. Marinello, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Kimberly E. Marinello

Date

12-7-13

Contribution
pages 0

Expenditure
pages 1

Other
pages 1

Total
pages 2