

FILED

# Ohio Campaign Finance Report

2016 JAN 27 PM 4:43

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>HILLIARD AREA REPUBLICAN CLUB POLITICAL ACTION COMMITTEE</b>						Registration Number, if PAC <b>LOCAL PAC</b>		
Full Name of Candidate								
Street Address <b>4369 SHIRE CREEK COURT</b>					Office Sought		District	
City <b>HILLIARD</b>					State <b>O H</b>		Zip Code <b>43026</b>	
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General
		July		August		September		Annual Year
		Monthly		Monthly		Monthly	<b>X</b> Termination	<b>2014</b>
Amended Report?		Report Electronically filed?		Date of Election		M	D	Y
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	19.93
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	19.93
5. Total monetary expenditures (From Form No. 31-B)	\$	19.93
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**LARRY J. EARMAN**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1-25-2016**

Date

Contribution pages <b>0</b>
--------------------------------

Expenditure pages <b>1</b>
-------------------------------

Other pages <b>0</b>
-------------------------

Total pages <b>1</b>
-------------------------