

FILED

Ohio Campaign Finance Report 09 OCT 22 AM 11:02

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Groveport Madison Committee For Better Schools						Registration Number, if PAC N/A			
Full Name of Candidate N/A									
Street Address 8082 Pontius Rd.						Office Sought N/A		District	
City Groveport						State OH		Zip Code 43125	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year				
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		XX		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y	
						0	5	0	5
						0	5	0	9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,097.41
2. Total monetary contributions (From Form No. 31-A)	\$ 315.00
3. Total other income (From Form No. 31-A-2)	\$ 0.52
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,412.93
5. Total monetary expenditures (From Form No. 31-B)	\$ 101.90
6. Balance on hand (line 4 minus line 5)	\$ 4,311.03
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Marti Prince		Signature		10/22/09	
Print Name and Title (Treasurer and Deputy Treasurer only)				Date	
Contribution pages <u>3</u>	Expenditure pages <u>1</u>	Other pages <u>1</u>	Total pages <u>6</u>		