## Ohio Campaign Finance Report 2015 DEC 11 AM 10: 32

	Prescribed by Secretary of State 3/05									A CAMBLE IN COUNTY				
Full Name of Committee Registration Nut													no	
COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND Full Name of Candidate									LA	839				
Street Address Office Soug												District		
379 WEST BROAD STREET									tate	Zip Cod				
COLUMBUS								0	H H	432				
COLOMBOS			T						_	•	1	Annual '	<b>'</b> еаг	
Type of Report	Pr	Pre-Primary		Post-Prin	ıary	Pre-General		X	2.7 Post-Ge	neral				
(place X to the left of report	Ju		August			September				Semiannual		ual		
type) Amended Report?	М	Monthly  Report Electr		Monthly onically filed?			Monthly		M M	ermination 1		<del> </del>	Y	
· -	☑ No		Yes	,o ✓ No	•	Date of El	Website .	1	1	0	3	1	5	
	2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)						\$ \$ \$ \$ \$	1	43,15 16,65					
							<u>.</u> ∃\$	1	159,803.21					
	5. Total mo	Form No. 31-B) "			79		1,006.00							
	ons receiv	ed (From Fo		Sunces	\$	1	58,79	7.21						
	(From Form	No. 31-J-2)	710,00	\$		·								
	10. Outstanding debts owed by committee (From Form No. 31-N)						\$							
11. Outstanding loans owed to committee (From Form No. 31-K)						\$								
12: Value of independent experiditures made (From Form No. 31-U)														
13. For Electronic Filing Entities only  Sum of lines 2, 7 and amount of any new loans received this period														
THE INFORMATION CO COMMITS ELECTION F. Aaron Renner,	ALSIFICATIO	ON IS GUILTY O	OF A FEI				LECTION FAL	FIFIC TIO	N. WHO	EVER	10 /	11/15		
Print Name and Title (Treasu		Treasurer only)		Signa	ature	<del>- \</del> -	Other					Date		
Contribution pages 1	,	Exper	nditure pages	2			Other pages	4		Pa <sub>i</sub>	otal ges	18		