

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

09 DEC 10 PM 2:26

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <i>Support Your Bexley Library</i>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <i>2590 Maryland Ave</i>					Office Sought		District
City <i>Bexley</i>					State <i>OH</i>	Zip Code <i>43209</i>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year <i>2009</i>		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly				
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election <i>11/11/09</i>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>1891.38</i>	✓
2. Total monetary contributions (From Form No. 31-A)	\$ <i>100.00</i>	✓
3. Total other income (From Form No. 31-A-2)	\$ <i>2000.00</i>	✓
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>3991.38</i>	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>3691.00</i>	✓
6. Balance on hand (line 4 minus line 5)	\$ <i>300.38</i>	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <i>2000.00</i>	✓
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		

need 31-A

3691.10
300.28

OK
55
5-10-10

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Samuel H. Shamansky - Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

10-10-09

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages 0