

FILED

Ohio Campaign Finance Report

11 JAN 24 PM 4: 04

Prescribed by Secretary of State 8/95

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <u>Committee to Re-Elect Anne Huffman Porter to Bexley City Council</u>		Registration Number, if PAC	
Street Address <u>16 Sessions Drive</u>		District	
City <u>Columbus</u>	State <u>OH</u>	Zip Code <u>43209</u>	
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/>	Post-Primary <input type="checkbox"/>	Pre-General <input checked="" type="checkbox"/>
	July Monthly	August Monthly	September Monthly
		Termination <input type="checkbox"/>	Annual Year <u>2010</u>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <u>1</u> ^M <u>1</u> ^D <u>0</u> ^Y <u>4</u> ^Y <u>9</u> ^Y <u>7</u>	

Office Sought (Candidates only)

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<u>883.</u>	<u>32</u>
2. Total monetary contributions (From Form No. 31-A)	\$	<u>5.</u>	<u>00</u>
3. Total other income (From Form No. 31-A-2)	\$	<u>.</u>	<u>45</u>
4. Total funds available (sum of lines 1, 2, 3)	\$	<u>888.</u>	<u>77</u>
5. Total monetary expenditures (From Form No. 31-B)	\$	<u>.</u>	<u>05</u>
6. Balance on hand (line 4 minus line 5)	\$	<u>888.</u>	<u>72</u>
Value of in-kind contributions received (From Form No. 31-J-1)	\$	<u>0</u>	
Value of in-kind contributions made (From Form No. 31-J-2)	\$	<u>0</u>	
Outstanding loans owed by committee (From Form No. 31-C)	\$	<u>0</u>	
Outstanding debts owed by committee (From Form No. 31-N)	\$	<u>0</u>	
Outstanding loans owed to committee (From Form No. 31-K)	\$	<u>0</u>	
Value of independent expenditures made (From Form No. 31-U)	\$	<u>0</u>	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN \$1,000, OR BOTH.

Anne Huffman Porter
Print Name and Title (Treasurer and Deputy Treasurer only)

Anne Huffman Porter
Signature

1/19/2011
Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 1

Total
pages 4