Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 APR 23 PM 3:54

Registration Number, if PAC FARALIN COUNTY BOURD OF FLECTIONS

Columbus City (

| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | Pre-General | | Post-General | Annual Year |
|--|--|---|----------------------|-----------------|---------------------|---------------------|
| | July Monthly | August Monthly | September Monthly | | Termination | Semiannual |
| Amended Report? ☐ Yes | No Report Electronically F | ilod? 🗆 Yes 🕼 No | Date of Election | O ^N | 50 | 15 / 15 |
| | | s and expenditures each total \$500 or l riod, if above statement applies. See R | | - and post-peri | ods at one election | on, check box |
| | 1. Amount brought forward | s G | 57 | 01 | | |
| | 2. Total monetary contributi | ons (From Form No. 31-A) | s 24.7 | 84 | .00 | |
| | 3. Total other income (From | s | | | | |
| | 4. Total funds available (sun | \$25,7 | 41 | .0(| | |
| | 5. Total monetary expenditu | \$ 7,35 |) | .03 | | |
| | 6. Balance on hand (line 4 m | s 18,09 | 38 | 98 | | |
| | 7. Value of in-kind contribut | ions received (From Form No. 31-J- | 1) \$ 11515 | 11 | 35 | |
| | 8. Value of in-kind contribut | ions made (From Form No. 31-J-2) | \$ | 0. | -00 | |
| | 9. Outstanding loans owed b | y committee (From Form No. 31-C) | \$ | 0 | .00 | |
| | 10. Outstanding debts owed | by committee (From Form No. 31-N | \$ | 0 | .00 | |
| | 11. Outstanding loans owed | to committee (From Form No. 31-K) | \$ | 0 | 00 | |
| | 12. Value of independent exp | enditures made (From Form No. 31 | -U) \$ | 0 | .00 | |
| | 13. For Electronic Filing Ent Sum of lines 2, 7, and an | ities only nount of any new loans received this | period. \$ | | | |
| THE INFORMATION CONT. FALSIFICATION IS GUILTY OF THE INFORMATION CONT. FALSIFICATION IS GUILTY Print Name and Title (Treasurer.) | wards Tree | Signature | ELECTION FALSIFICA | TION. WHO | EVER COMMI | 15 ELECTION 1/33/15 |
| Contribution pages | Expenditu pag | <i>(</i> | Other pages | | | Total pages |