

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

2016 JAN 29 PM 3:01

Ohio Campaign Finance Report

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Cole for Columbus Kids		Registration Number, if PAC	
Full Name of Candidate Michael D. Cole			
Street Address 6088 Whitman Rd		Office Sought Cols School Board	District Columbus
City Columbus		State OH	Zip Code 43213
Type of Report (place X to the left of report type)	Pre-Primary ☐ July ☐ Monthly	Post-Primary ☐ August ☐ Monthly	Pre-General ☐ September ☐ Monthly
		Post-General ☒ Termination	Annual Year 2015 Semiannual
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No	
Date of Election 1 1 0 5 1 3			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1.37
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	1.37
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	1.37
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entries only: Sum of lines 2, 3 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Michael Davis

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/26/2015
Date

Contribution pages

Expenditure pages

Other pages

Total pages
