

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 SEP -7 PH 3:31

FRANKLIN COUNTY

Full Name of Committee Stonewall Democrats of Central Ohio		Registration Number, if PAC, FUND	
Full Name of Candidate X			
Street Address 700 Morse Rd, Suite 105		Office Sought X	District X
City		State OH	Zip Code
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
		<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination
			<input checked="" type="checkbox"/> Annual Year 2015
			<input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	M D Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$5,923.11
2. Total monetary contributions (From Form No. 31-A)	\$	\$1,748.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$7,671.11
5. Total monetary expenditures (From Form No. 31-B)	\$	\$3,790.01
6. Balance on hand (line 4 minus line 5)	\$	\$3,881.10
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	\$0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Michael T Liggett

9/07/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages **6**

Expenditure
pages **1**

Other
pages **0**

Total
pages **7**