

Ohio Campaign Finance Report

2016 FEB 25 PH 1: 08

Prescribed by Secretary of State 3/05

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Full Name of Committee							Registra	tion Num	ber, if P		I II
O'Shaughnessy	, Con	nmittee									
Full Name of Candidate		·· -		×							
Marvellen O'Sh	naugh	nessv									
Street Address					Office Sought				District		
256 Piedmont Rd.					Clerk o	Clerk of Courts			Franklin Co.		
City					S	State Zip Code					
Columbus						0	H	432	14		
	Х	2016								Annual Y	r'ear
Type of Report		Pre-Primary	Post-Primary	F	re-General		Post-Ge	neral		201	6
(place X to the left of report		July	Augusi	(5	eptember					Semiann	ual
type)		Monthly	Monthly		Aonthly		Termina	tion		1	
Amended Report? Report Electronically filed?			,			М		Đ		Y	
∐ Yes _	_l No		Yes No	Date of El	ection	1 1	1	l o	4	0	8.
					<u> </u>			-			
For candidates only, during an e	lection y	ear: if total contributions	and expenditures each total	l \$500 or less du	uring the combined	pre- and po	st-periods	at one el	ection.		
check box. No other forms are											

w manager	-
Amount brought forward from last report	3,960.12
2: Total monetary contributions (From Form No. 31-A)	\$ 8,300.00
3. Total other income (From Form No. 31-A-2)	S
4. Total funds available (sum of lines 1, 2, 3)	\$ 12,260.12
5. Total monetary expenditures (From Form No. 31-B)	\$ 8,259.44
6. Balance on hand (line 4 minus line 5)	\$ 4,000.68
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	S
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	S
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	S

THE INFORMATION CONTAINED IN	S THIS REPORT IS MADE UNDER	THE PENALTY OF ELECTION FA	LSIFICATION, WHOEVI	ER /	,
commits election falsificati Jane M. O'Shaughnessy		THE FIFTH OF CREEK HOUSE	hus	2/25/	16
Print Name and Title (Treasurer and Deputy		ature		Date	
Contribution	Expenditure	Other	abla	Total	7
pages	pages	pages) \circ	pages ()	
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