

## **Ohio Campaign Finance Report**

2019 DEC 13 PM 4: 19

Form 30-A

ORC 3517.10

Last Updated 09/2017

|   |   | POARD O      | . Programa<br>Historian | i Y<br>Hour         |                    |       |                                    | O    | RC 3517.10 |
|---|---|--------------|-------------------------|---------------------|--------------------|-------|------------------------------------|------|------------|
| Committee Name  |   |              |                         |                     | Office Sought      |       |                                    |      |            |
| CMAGE/Communication   | Workers of America, Local                 | 4502 PCE     |                         |                     |                    |       |                                    |      |            |
| Street Address  | City                                      | City         |                         |                     | State Zip          |       |                                    | L    |            |
| 399 E. Main Street, Suite                                     | Columb                                    | Columbus     |                         |                     | OH 43215           |       |                                    |      |            |
| Candidate Name OR PAC R                                       | Treasurer Name                            |              |                         | Election Date       |                    |       | (MM/DD/                            | YYY) |            |
|   | Susan Wilse                               | Susan Wilson |                         |                     | 11/05/201          |       |                                    | 9    |            |
| Type of Report (choos   | e one):                                   |              |                         |                     |                    |       | <del></del>                        |      |            |
| Annual Semi   | annual Pre-Prima                          | ry 🗌 Post    | -Primary                | Pre-0               | General 🔀          | Po    | st-General                         |      |            |
| Statewide Candidates Only:                                    |   |              |                         |                     |                    |       |                                    | Year |            |
| ☐ July Monthly ☐ August Monthly ☐ September Monthly           |   |              |                         |                     |                    |       |                                    |      | •          |
| Amended Report 1  | nended Report Termination Short I         |              |                         |                     | port (R.C. 3       | 517   | 10(H))                             |      |            |
| ⊠ No ☐ Yes [  | Check this box if the committee Ch        |              |                         |                     | box if the co      | mmit  | tee is filing a<br>red instruction | ıs.  |            |
| 1. Amount brought forward from last report                    |   |              |                         |                     | 407.37             |       |                                    |      |            |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    |   |              |                         | -0-                 |                    |       |                                    |      |            |
| 3. Total other income (From Form 31-A-2)                      |   |              |                         | -0-                 |                    |       |                                    |      |            |
| 4. Total funds available (sum of lines 1, 2, 3)               |   |              |                         | 407.37              |                    |       |                                    |      |            |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     |   |              |                         | 200.00              |                    |       |                                    |      |            |
| 6. Balance on hand (line 4 minus line 5)                      |   |              |                         | 207.37              |                    |       |                                    |      |            |
| 7. Value of in-kind contributions received (From Form 31-J-1) |   |              |                         | -0-                 |                    |       |                                    |      |            |
| 8. Value of in-kind contributions made (From Form 31-J-2)     |   |              |                         | -0-                 |                    |       |                                    |      |            |
| 9. Outstanding loans owed by committee (From Form 31-C)       |   |              |                         | -0-                 |                    |       |                                    |      |            |
| 10. Outstanding debts owed by committee (From Form 31-N)      |   |              |                         | -0-                 |                    |       |                                    |      |            |
| 11. Outstanding loans owed to committee (From Form 31-K)      |   |              |                         | -0-                 |                    |       |                                    |      |            |
| 12. Value of independent expenditures made (From Form 31-U)   |   |              |                         | -0-                 |                    |       |                                    |      |            |
| THIS STATEMENT I<br>WHOEVER COMMIT                            | S MADE UNDER PENA<br>IS ELECTION FALSIFIC | LTY OF ELE   | CTION FA                | LSIFICAT<br>A FELON | TION.<br>IY OF THE | FIFTI | I DEGREE.                          |      |            |
| Signature of Treasurer or Deputy Treasurer                    |   |              |                         |                     | L                  | 121   | BLOK                               | j    |            |
| Contribution Pages  | Expenditure Pages                         | Ott          | her Pages               |                     | Total Pages        | e (MM | (ADDAYYY)                          |      |            |