| | | | 1 teachioed by t | ecretary of State 3/0 | | | | | | | |
|---------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------|-----------------------------|------------------------|-----------------------|-------------|---------|--------|
| ull Name of Committee | | Registration Number, if PAC | | | | | | | | | |
| GILL FOR | JUDGE | | | | | | | | | | |
| ELIZABET | нспі | | | | | | | | - | | |
| treet Address | II CILL | | | | Office Sought | | | | District | : | |
| 90 E MITHOFF ST | | | | | DOMES | STIC & JUVE FRANKLIN | | | <u>(LIN</u> | | |
| lity | | | ··· | | | S | 1 | Zip Cod | | | - |
| COLUMBU | JS | | | | | 0 | H | 432 | 15 | 14 | l Year |
| vpe of Report | Pre-Primary | | X Post-Primary | Pre-General | | | Post-General | | Aimua | ii rear | |
| ilnes Who the left olding | | July | August | | ptember | | | ., | | Semia | nnual |
| | | | | M | Monthly | | Termination M | | D Y | | v |
| Amended Report? | | Report Er | | | | 1 | NA I | 1 | | | |
| ∐ Yes | ✓ No | | Yes No | Pate of file | 11(1) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | 1_1_ | м 1 | 0 | 7 | 0 | 1 6 |
| or candidates only, dur | ing an election | year: if total contributi | ´ | otal \$500 or less duri | ing the combined pr | 1 e- and po | 1 | 0 | 7 | 0 | |
| or candidates only, dur | ing an election | year: if total contributi | Yes No ons and expenditures each to cost-general period, if above | otal \$500 or less duri | ing the combined price R.C. 3517.10(H) | 1 e- and po for detai | 1 | o at one el | 7 | 0 | |
| or candidates only, dur | ing an election | year: if total contribution of at a post-primary or primary or pri | Yes No ons and expenditures each to cost-general period, if above | otal \$500 or less dun statement applies. S | ing the combined price R.C. 3517.10(H) | e- and po | 1 st-periods | 0 at one el | 7 | 0 | |
| or candidates only, dur | ing an election | year: if total contribution of at a post-primary or primary or pri | Yes No Ons and expenditures each to cost-general period, if above romalist epont | otal \$500 or less dun statement applies. S | ing the combined price R.C. 3517.10(H) | e- and po | 1 st-periods ls. | 0 at one el | ection, | | |
| or candidates only, dur | ing an election | year: if total contributed at a post-primary or post-primary or post-primary are not become a second at the contribution of th | Yes No ons and expenditures each to cost-general period, if above to make report. | otal \$500 or less dun statement applies. S | ing the combined price R.C. 3517.10(H) | 1 e- and po | 1 st-periods ls. 20,57 | 0 at one el 7.27 5.00 | ection, | 6 | |

\$ 22,095.00
\$ 3,811.05
\$ 46,483.32
\$ 5,974.40
\$ \$ 40,508.92
\$ \$ 40,508.92
\$ \$ 3,811.05
\$ \$ 434.50
\$ \$ 434.50
\$ \$ 3,811.05
\$ \$ \$ 4,502.79
\$ \$ \$ 4,502.79

| Sinned thies 2. 7/ | and binomical city new totals acced | ryroking approximate and a | |
|-----------------------------------------------------------------------|-------------------------------------|-------------------------------------------|---------------------------|
| THE INFORMATION CONTAINED IN THI COMMITS ELECTION FALSIFICATION IS | | THE PENALTY OF ELECTION FALSIFICATION. WH | OEVER |
| JENNIFER SAUTER, TRE Print Name and Title (Treasurer and Deputy Treas | <u>ASURER</u> | Just | <u>06/07/2006</u> Date |
| Contribution | Expenditure | Other | Total |
| pages 1 | pages3_ | pages | pages25 |