

## FILED

Ohio Campaign Finance Report 11 NOV 22 PM 2: 37

		Campaign	TITICAL	TCC XXC	u	<b>-</b>			
		Prescribed by Secre	tary of State 3/0	5		FRA BOAR	NKLI D OF	N COL ELEC	INTY CTIONS
Full Name of Committee	e of Committee			Registration Number, if PAC					
Citizens for Ron G	Grossman		_						
Full Name of Candidate									
Ron Grossman									
Street Address				Office Sought				District	
4487 Clayburn Driv	e West			Fiscal C	fficer			[acl	kson Twp
City		<u></u>			S	tate	Zip Cod	e	
Grove City					0	<sub>H</sub>	431	23	<u> </u>
Type of Report	Pre-Primary	Post-Primary		20 / 1 e-General		Post-Ge:	neral		Annual Year
(place X to the left of report	July	August	Se	ptember	1				Semiannual
type)	Monthly	Monthly	М	onthly		Termina	tion		
Amended Report?	I '	tronically filed? Yes	Date of Elec	tion = "	8. <b>1</b>	м   1	0	D   8	1   1

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

大學 Mar 14 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$
1. Amount brought forward from last report	0.00
2-Total monetary contributions (From Form No. 31 A)	\$ 4,600.00
3 Total other income (From Form No. 31-A-2)	\$ 0.00
4: Total funds available (sum of lines 1, 2, 3)	\$ 4,600.00
5: Total monetary expenditures (From Form No. 31-B)	\$ 1,928.58
6 Balance on hand (line 4 minus line 5)	\$ 2,671.42
7 Value of in-kind contributions received (From Form No. 31-J-1)	\$
8Value of in-kind contributions made (From Form No. 31-J-2).	\$
9. Outstanding loans owed by committee (From Form No. 31-C).	\$
10 Outstanding debts owed by committee (From Form No 31-N)	1,351.38
11 Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31 U)	\$
13. For Electronic Filing Entities only Sum of lines 2:7 and amount of any new loans received this period	\$

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Tony V Brackman	low	Vegrantin	11-21-11
Print Name and Title (Treasurer and Deputy Trea	surer only) Signature	,	Date
Contribution	Expenditure	Other	Total
pages 4	pages 3	pages 6	pages 13
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