

FILED

# Ohio Campaign Finance Report

10 JAN 27 PM 3:20

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Frank Macke for Judge Committee</b>						Registration Number, if PAC					
Full Name of Candidate <b>Frank Macke</b>											
Street Address <b>400 South 5th Street</b>						Office Sought <b>Court of Common Pleas</b>				District <b>Franklin Cty</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year <b>X 2009</b>	
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly		Termination			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election <b>1 1 0 7 0 6</b>			

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required at a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

1. Amount brought forward from last report	\$ 320.47
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 320.47
5. Total monetary expenditures (From Form No. 31-B)	\$ 320.47
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-K)	\$ 22,279.53
10. Outstanding debts owed by committee (From Form No. 31-L)	\$
11. Outstanding loans owed to committee (From Form No. 31-P)	\$
12. Value of independent expenditure made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Ronald J. Hagan, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**1/27/10**

Date

Contribution  
pages **0**

Expenditure  
pages **1**

Other  
pages **4**

Total  
pages **5**