

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee UA CITIZENS FOR RESPONSIBLE ECONOMIC DEVELOPMENT		Registration Number, if PAC 0015 JUL 29 PM 4:33	
Full Name of Candidate FRANKLIN COUNTY BOARD OF ELECTIONS			
Street Address 2137 YORKSHIRE RD		Office Sought	District
City UPPER ARLINGTON		State OH	Zip Code 43221
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
			<input type="checkbox"/> Termination
			<input checked="" type="checkbox"/> Annual Year 2015
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date of Election	1 M 1 D 0 3 1 Y 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2,002.22
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	2,002.22
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	2,002.22
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SCOTT GRIMES, TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

07/28/2015
Date

Contribution
pages 0

Expenditure
pages 0

Other
pages 1

Total
pages 1