

Ohio Campaign Finance Report

Prescribed by Secretary of State 3-05

2014 OCT 22 PM 3:53

Full Name of Committee Committee for Grandview Heights Schools		Registration Number, if PAC BOARD OF ELECTIONS	
Full Name of Candidate			
Street Address 1147 Glenn Ave		Office Sought	District
City Columbus		State OH	Zip Code 43212
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> July Monthly	<input type="checkbox"/> Post-Primary <input type="checkbox"/> August Monthly	<input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> September Monthly <input type="checkbox"/> Post-General <input type="checkbox"/> Termination <input type="checkbox"/> Annual Year <input type="checkbox"/> Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		11/1/14	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1615	37
2. Total monetary contributions (From Form No. 31-A)	\$	670	00
3. Total other income (From Form No. 31-A-2)	\$		41
4. Total funds available (sum of lines 1, 2, 3)	\$	2285	78
5. Total monetary expenditures (From Form No. 31-B)	\$	1608	90
6. Balance on hand (line 4 minus line 5)	\$	676	88
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only: Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SUSAN JAGERS
Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

10/21/14
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages