

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 MAR 16 AM 10:06

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Citizens for Doug Smith</b>						Registration Number, if PAC: <b>CTIONS</b>					
Full Name of Candidate <b>Doug Smith</b>											
Street Address <b>169 E North St</b>						Office Sought <b>Council</b>			District <b>Worthington</b>		
City <b>Worthington</b>						State <b>O   H</b>		Zip Code <b>43085</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X <b>2015</b> Post-General		Annual Year	
		July		August		September				Semiannual	
		Monthly		Monthly		Monthly				Termination	
Amended Report?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed?		<input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M   D   Y <b>1   1   0   3   1   5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,888.22
2. Total monetary contributions (From Form No. 31-A)	\$ 3,330.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,218.22
5. Total monetary expenditures (From Form No. 31-B)	\$ 4,849.52
6. Balance on hand (line 4 minus line 5)	\$ 368.70
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 278.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only) Rebecca S. Smith Signature [Signature] Date 3/6/16

Contribution pages <u>1</u>	Expenditure pages <u>1</u>	Other pages <u>1</u>	Total pages <u>4</u>
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