

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2013 JAN 31 AM 11:25

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|--|---|---|--|
| Full Name of Committee Citizens for a Strong Gahanna | | Registration Number, if PAC FRANKLIN COUNTY SCHOOL DISTRICT ELECTIONS | |
| Full Name of Candidate | | | |
| Street Address 146 Granville Street, Suite D | | Office Sought | District |
| City Gahanna | | State O H | Zip Code 43230 |
| Type of Report (place X to the left of report type) | Pre-Primary July Monthly | Post-Primary August Monthly | Pre-General September Monthly |
| | | | Post-General Termination |
| | | | Annual Year 2012 Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election | M D Y |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|--|---------|
| 1. Amount brought forward from last report | \$ 0.00 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 1.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 1.00 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 0.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ 1.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0.00 |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

LAUREN NAEFEE, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

1/30/2013

Contribution
pages 1

Expenditure
pages 0

Other
pages 1

Total
pages 2