

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 JUL 29 PM 2: 29

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | |
|---|--|---|--|------------------|--|--|--|-----------------------------|-------------|
| Full Name of Committee Baker for the Board | | | | | | | | | |
| Full Name of Candidate Gary Baker | | | | | | | | | |
| Street Address P.O. Box 12362 | | | | | | Office Sought Board of Education | | District Columbus | |
| City Columbus | | | | | | State O H | | Zip Code 43212 | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | Annual Year |
| | | July | | August | | September | | Termination | 2011 |
| | | Monthly | | Monthly | | Monthly | | | X |
| Amended Report? | | Report Electronically filed? | | Date of Election | | M | | D | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | 1 1 | | 0 6 | |
| | | | | | | | | 0 7 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$ 268.18 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 7,500.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 7,768.18 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 0.00 |
| 6. Balance on hand (line 4 minus line 5) | \$ 7,768.18 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 7,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Angela J. Zeigler

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

07/29/11

Date

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| Contribution pages <u>1</u> |
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| Expenditure pages <u> </u> |
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| Other pages <u>1</u> |
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