Statement of Expenditures

Page _____

Prescribed by Secretary of State 2/01

Name of Committee in Full				_
Committee for Chris Brown for Jud	lge		•	
To Whom Paid	<u> </u>		M D Y	Amount
Franklin County Democratic Party	_		0 4 1 1 1 4	
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929 Harrinson Rd., Suite 104		Advertising		
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