

Designation of Treasurer

Form 30-D

ORC 3517.10

| | | S-2, 1, | . # | | |
|--|---------------------------------|-------------------------------|--------------------|-----------------|---------------------------------|
| TYPE OF FILING: MEY | UPDATE | 2019 JUL 29 PA | 1 3. 51. | | |
| COMMITTEE TYPE: 🗹 C | andidate 🗌 PAC | ☐ PUE ☐ PO | iiticai Party | Legisl | ative Campaign Fund |
| If update, please check the | appropriate reason(s): | - 15443412400 144144111111 | JA (Y Tinyo | | |
| Change of Committee Name. | Prior Name was: | | · *· š . | | |
| Change of Filing Location. | Prior Location was: | New Location is: | | | |
| Change of Office Sought. | Previous Office Sought: | New Office Sought: | | | |
| Change of Treasurer Info | Designation or Change | e of Deputy Treasurer Info | | | |
| Change of address/phone/emai | I for: Committee | Treasurer (| Deputy Treasur | er 🖉 C | andidate |
| Other Please Explain: | | | | | |
| | | | | 7 Jan | |
| Full Name of Committee | Co Topio | | own. | | PAC # (if Updated) |
| Ot | for Trope | | | Ct-to Zi- | |
| Street Address Highland | Aup. | city | nyton | o H | 43085 |
| Telephone 4 - 8 46 - 0 | mtoper e that your now hay co | | | | |
| | | | _ - | mail | |
| Michael | | Telephone 8 46- | 0203 | · | or e won may. (; |
| Street Address High lang | Ave. | cityorth | ington | o H | 43085 |
| Deputy Treasurer (if any) | | Telephone | E | Email | |
| Street Address | | City | L | State Zip | |
| | | | | | |
| | | | | <u></u> | |
| Full Name of Candidate (C- | Troper | | Email + | roper | Chonnay.10 |
| Street Address High lane | Troper 1 Ave. | cityorth | ington | State Zip | 43085 |
| Office Sought Council | Subdivision/District Worth | ct ca too | Party Affiliation | on/Independent/ | Non-Partisan Election Year 2019 |
| 177 60471 | WOTCH | 7779 (0.1 | 9.4 | | 2019 |
| DAG is seemed by | If O | | | | |
| PAC is sponsored by: Labor Organization | If Sponsored, Name the Sponsor | | | Acron | ym Used (if any) |
| | If Ballot Issue PAC, list issue | | | | |
| O Not Sponsored | | | | | |
| Is this a Ballot Issue PAC Yes No | List any A | ffiliated PACs/PCEs | | | |
| MMM L. SV | 00/24/2019 | MMM | 6.182 | | 07/29/2019 |
| Signature of Treasurer or Deputy Tre | | Signature of Cand | idate if Candidate | Committee | Date (MM/DD/YYYY) |