

Ohio Campaign Finance Report 2017 DEC 15 ANTI: 00

Prescribed by Secretary of State 3/05

| | | | | | | | WAUT. | $\Lambda \subseteq$ | UNITY |
|--|---------------|-------------------|----|--|---|-----------------------------|---------|---------------------|-------------|
| Full Name of Committee | | | | | | Registration Number, if PAC | | | |
| Reynoldsburg Area | a Democrats P | AC | | | | | | | 7.11 |
| Full Name of Candidate | | <u> </u> | | | | | | | |
| | | | | Tom | | | | las | |
| Street Address | | | | Office Sought | | | | District | |
| PO Box 1523 | | | | N/A | | | | Rey | noldsburg |
| City | | | | | S | tate | Zip Cod | e | |
| Revnoldsburug | | | | | 0 | Н | 430 | 68 | |
| | |] | Χ. | 2017 | | | | | Annual Year |
| | Pre-Primary | Post-Primary | | re-General | | Post-Ge | neral | | |
| Activities of the control of the con | July | August | S | eptember | Ì | ì | | 1 | Semiannual |
| Section 12 | Monthly | Monthly | N | Monthly | | Termina | tion | | |
| Amended Renort? | · | tronically filed? | | 受压剂 化温馨 | | М | | D | Y |
| ✓ Yes N | 0 | Yes 🗸 No | | and the second | 1 | 1 | 0 | 7 | 1 7 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| \$100.00 PM | \$ | 401.44 |
|-------------|----------|----------|
| | \$ | 1,491.00 |
| | \$ | 3,304.43 |
| | \$ | 5,196.87 |
| | \$ \$ | 3,473.09 |
| | \$ | 1,723.78 |
| · Care | S State | 381.16 |
| | \$ | 0.00 |
| | \$ | 1,000.00 |
| | \$ | 1,478.13 |
| | \$ | 0.00 |
| | \$ | 0.00 |
| | \$ | 3,30 |

| THE INFORMATION CONTAINED IN THIS COMMITS ELECTION FALSIFICATION IS Mallory Murphy, Treasure | GUILTY OF A FELONY O | | | on. whoever /2//5//7 |
|--|----------------------|------------|---------|----------------------|
| Print Name and Title (Treasurer and Deputy Treasurer) | | ignature / | | Date |
| Contribution | Expenditure | 7 ′ ′ | Other | Total |
| pages 4 | pages 4 | | pages 8 | pages16 |
| | | | | |