

## Contributors in Officeholder's Employ

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>Citizens for Mingo</b>				
Full Name of Contributor <b>Barb Fisher</b>				
Street Address <b>187 W Case Rd</b>			M <b>1</b>	D <b>0</b>
City <b>Powell</b>			Y <b>9</b>	Amount <b>\$35.00</b>
State <b>OH</b>	Zip Code <b>43065</b>	Form (Cash, Check, etc.) <b>Cash</b>		
Full Name of Contributor <b>Vicky Anthony</b>				
Street Address <b>2591 Buyton Dr</b>			M <b>1</b>	D <b>0</b>
City <b>Powell</b>			Y <b>9</b>	Amount <b>\$35.00</b>
State <b>OH</b>	Zip Code <b>43065</b>	Form (Cash, Check, etc.) <b>Cash</b>		
Full Name of Contributor <b>John Jackson</b>				
Street Address <b>700 Maurine Dr</b>			M <b>1</b>	D <b>0</b>
City <b>Columbus</b>			Y <b>9</b>	Amount <b>\$40.00</b>
State <b>OH</b>	Zip Code <b>43228</b>	Form (Cash, Check, etc.) <b>Cash</b>		
Full Name of Contributor <b>Michelle May</b>				
Street Address <b>12283 Cleo Dr</b>			M <b>1</b>	D <b>0</b>
City <b>Orient</b>			Y <b>9</b>	Amount <b>\$35.00</b>
State <b>OH</b>	Zip Code <b>43146</b>	Form (Cash, Check, etc.) <b>Cash</b>		
Full Name of Contributor <b>Amy Christman</b>				
Street Address <b>408 Siesta Dr</b>			M <b>1</b>	D <b>0</b>
City <b>Marion</b>			Y <b>9</b>	Amount <b>\$35.00</b>
State <b>OH</b>	Zip Code <b>43302</b>	Form (Cash, Check, etc.) <b>Cash</b>		
Full Name of Contributor <b>Susan Sharp</b>				
Street Address <b>77 Millstone Circle</b>			M <b>1</b>	D <b>0</b>
City <b>Pataskala</b>			Y <b>9</b>	Amount <b>\$35.00</b>
State <b>OH</b>	Zip Code <b>43062</b>	Form (Cash, Check, etc.) <b>Cash</b>		

The above are employees of a unit or department under the direct supervision and control of Clarence E. Mingo, who currently holds the public office of County Auditor. I hereby affirm that each contribution was voluntarily made.

RA Chh (Signature of Treasurer or Deputy Treasurer)

Transfer total employee contributions to Form No. 31-A or 31-E, if received at a social or fundraising event. Under "Full Name of Contributor" state "Total employee contributions from form No. 31-G."

**\$215.00**  
Page Total \$ \_\_\_\_\_