

# Statement of Expenditures

Prescribed by Secretary of State 2/01

|   |                       |   |                                   |  |  |   |   |   |                            |
|---|-----------------------|---|-----------------------------------|--|--|---|---|---|----------------------------|
| Name of Committee in Full<br><b>REELECT JUDGE BROWNE! (RIB)</b> |                       |   |                                   |  |  |   |   |   |                            |
| To Whom Paid<br><b>EXPENDITURES OF FORM 31-F</b>                |                       |   |                                   |  |  | M | D | Y | Amount<br><b>2,701.62</b>  |
| Address   |                       | Purpose   |                                   |  |  |   |   |   |                            |
| City  | State                 | Zip Code  | Check Number                      |  |  |   |   |   |                            |
| To Whom Paid<br><b>OFFICE MAX</b>                               |                       |   |                                   |  |  | M | D | Y | Amount<br><b>49.37</b>     |
| Address<br><b>3826 MORSE ROAD</b>                               |                       | Purpose<br><b>TSHIRTS, COLORED MARKERS FOR EVENTS</b>         |                                   |  |  |   |   |   |                            |
| City<br><b>COLUMBUS</b>   | State<br><b>O   H</b> | Zip Code<br><b>43219</b>                                      | Check Number<br><b>DEBIT CARD</b> |  |  |   |   |   |                            |
| To Whom Paid<br><b>FED EX</b>                                   |                       |   |                                   |  |  | M | D | Y | Amount<br><b>38.27</b>     |
| Address<br><b>180 N. HIGH ST.</b>                               |                       | Purpose<br><b>COPIES OF HANDOUTS FOR SCREENING COMMITTEE</b>  |                                   |  |  |   |   |   |                            |
| City<br><b>COLUMBUS</b>   | State<br><b>O   H</b> | Zip Code<br><b>43215</b>                                      | Check Number<br><b>DEBIT CARD</b> |  |  |   |   |   |                            |
| To Whom Paid<br><b>STARK &amp; ASSOCIATES</b>                   |                       |   |                                   |  |  | M | D | Y | Amount<br><b>1,005.65</b>  |
| Address<br><b>4448 BROADWAY</b>                                 |                       | Purpose<br><b>CAMPAIGN TSHIRTS</b>                            |                                   |  |  |   |   |   |                            |
| City<br><b>GROVE CITY</b>                                       | State<br><b>O   H</b> | Zip Code<br><b>43123</b>                                      | Check Number<br><b>1103</b>       |  |  |   |   |   |                            |
| To Whom Paid<br><b>EXECUTIVE MAILING SOLUTIONS</b>              |                       |   |                                   |  |  | M | D | Y | Amount<br><b>6,255.40</b>  |
| Address<br><b>PO BOX 360565</b>                                 |                       | Purpose<br><b>PRINTING/MAILING FEES NON-PART. SLATE CARDS</b> |                                   |  |  |   |   |   |                            |
| City<br><b>COLUMBUS</b>   | State<br><b>O   H</b> | Zip Code<br><b>43236</b>                                      | Check Number<br><b>1107</b>       |  |  |   |   |   |                            |
| To Whom Paid<br><b>FRATERNAL ORDER OF POLICE OF OHIO, INC</b>   |                       |   |                                   |  |  | M | D | Y | Amount<br><b>30.00</b>     |
| Address<br><b>222 E. TOWN ST.</b>                               |                       | Purpose<br><b>AUXILLARY SCHOLARSHIP BANQUET</b>               |                                   |  |  |   |   |   |                            |
| City<br><b>COLUMBUS</b>   | State<br><b>O   H</b> | Zip Code<br><b>43215</b>                                      | Check Number<br><b>1099</b>       |  |  |   |   |   |                            |
| To Whom Paid<br><b>LAMAR ADVERTISING</b>                        |                       |   |                                   |  |  | M | D | Y | Amount<br><b>15,040.00</b> |
| Address<br><b>PO BOX 96030</b>                                  |                       | Purpose<br><b>BILLBOARDS</b>                                  |                                   |  |  |   |   |   |                            |
| City<br><b>BATON ROUGE</b>                                      | State<br><b>L   A</b> | Zip Code<br><b>70896</b>                                      | Check Number<br><b>1102</b>       |  |  |   |   |   |                            |
| To Whom Paid<br><b>PAYPAL, INC.</b>                             |                       |   |                                   |  |  | M | D | Y | Amount<br><b>95.54</b>     |
| Address<br><b>1300 E. 19TH ST.</b>                              |                       | Purpose<br><b>BANK FEES</b>                                   |                                   |  |  |   |   |   |                            |
| City<br><b>CLEVELAND</b>  | State<br><b>O   H</b> | Zip Code<br><b>44114</b>                                      | Check Number<br><b>N/A</b>        |  |  |   |   |   |                            |