

30-A
RC.3517.D

FOR PAPER FILING ONLY

2016 APR 29 PM 2:20

Ohio Campaign Finance Report

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Reimagine Columbus Education FKA Citizens for Strong Schools						Registration Number, if PAC					
Full Name of Candidate											
Street Address 191 W Nationwide Blvd, Ste 300						Office Sought			District		
City Columbus						State O H		Zip Code 43215			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
July		August		September		Termination				2015	
Monthly		Monthly		Monthly		Monthly				Semimonthly	
Report Electronically filed?		Report Electronically filed?		M		D		Y			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		1		1		0		8	
				Date of Election				1		6	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See RC.3517.0X(H) for details.

1. Amount brought forward from last report	\$ 30,625.98
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.48
4. Total funds available (sum of lines 1, 2, 3)	\$ 30,626.46
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,864.00
6. Balance on hand (line 4 minus line 5)	\$ 28,762.46
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entries only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue, Deputy Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/29/16
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages

0