

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 DEC -7 PM 1:48

Full Name of Committee Citizens for Laneese		Registration Number, if PAC COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Laura B. Laneese			
Street Address 4090 HAUGHN RD		Office Sought Grove City City Council-at large	District
City Grove City	State OH	Zip Code 43123	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☒ Pre-General
	☐ July Monthly	☐ August Monthly	☐ September Monthly
	☐ Termination	Annual Year 2015	
Amended Report? ☐ Yes ☐ No		Report Electronically Filed? ☐ Yes ☐ No	
Date of Election		M	D

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,282	50
2. Total monetary contributions (From Form No. 31-A)	\$	2,295	-
3. Total other income (From Form No. 31-A-2)	\$	-	0
4. Total funds available (sum of lines 1, 2, 3)	\$	3,577	50
5. Total monetary expenditures (From Form No. 31-B)	\$	3,374	84
6. Balance on hand (line 4 minus line 5)	\$	202	66
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	625	12
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	-	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	-	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	-	-
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	-	-
12. Value of independent expenditures made (From Form No. 31-U)	\$	-	-
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Benjamin R. BRACE, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

12/5/15

Contribution pages **6**

Expenditure pages **2**

Other pages **1**

Total pages **10**

including cover