

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

2015 DEC 11 PM 3:42

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|--|---------------------------------------|--|--|--|-------------------------------------|--------|
| Full Name of Committee Friends of Mary Jo Hudson | | Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS | | | | |
| Full Name of Candidate Mary Jo Hudson | | | | | | |
| Street Address 35 N 4th St 340 | | Office Sought Columbus Board of Education | District | | | |
| City Columbus | | State OH | Zip Code 43215 | | | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post Primary | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | <input type="checkbox"/> Annual | |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination | <input type="checkbox"/> Semiannual | |
| Amended Report? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election | M 11 | D 3 | Y 2015 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$36,058.21 |
| 2. Total monetary contributions (From Form No. 31-A) | \$13,327.00 |
| 3. Total Other income (From Form No. 31-A-2) | \$0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$49,385.21 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$45,650.43 |
| 6. Balance on hand (line 4 minus line 5) | \$3,734.78 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$0.00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$0.00 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JOHN LYNCH Dep. Treas.
Print Name and Title (Treasurer and Deputy Treasurer only)

John Lynch
Signature

12/11/15
Date

Contribution
pages

7

Expenditure
pages

2

Other
pages

7

Total
pages

16