Ohio Campaign Finance Report

2016 APR 22 PM 12: 11

| | | | _ | | Prescribed by Sec | retary of Sti | ie 3/U: | <u> </u> | | BRADE COUR | | | | | |
|---|------------|-------------------|--------------------------|------------------|-----------------------------|---------------|-------------------------|--|------------|-----------------------------------|---------------|--------------|----------|-------------|--|
| COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND | | | | | | | | | | Registration Number, if PAC' LLEU | | | | | |
| il Name of Candidate | | | | | | | | | | | | | | | |
| Office Sought | | | | | | | | | | District | | | | | |
| 379 WEST BR | OAD | STREET | · | | | | | <u> </u> | S | tate | Zip Cod | <u> </u> | _ | | |
| COLUMBUS | | | | | | | | | 0 | H | 432 | 215 | 15 | | |
| | | | | | | | | | T^{-1} | Post-General | | | Annual | muai Year | |
| rpe of Report | | | Pre-Primary July Monthly | | Post-Primary August Monthly | | _ | -General tember | ╅ | 1031-0444 | | | Semian | Semiannual | |
| pace X to the left of report = | | 1 ' | | | | | _ ` | nthly | | Termin | ation | | | | |
| mended Report? | | | Report Elect | ronically Yes | filed? No | | | | | м 3 | | D 5 | 1 | Y 6 | |
| ☐ Yes | <u> </u> | NO | <u> </u> | 163 | <u> </u> | Laic | y Elec | | <u> </u> | 1 3 | <u> </u> | <u> </u> | <u> </u> | 1 0 | |
| - | | Amount brough | i forward fro | m last rep | on | | | \$ | 1 | 173,67 | 71.21 | | | | |
| - | | Amount brough | i folyward fro | m last re | on a | | | | 1 | 73,67 | 71.21 | | | | |
| | E 2 | Total monetary | contribution | (Prote F | orm No. 31.A) | | | \$ | | 8,13 | 31.00 | | | | |
| | The second | | | | | | | \$ | - | | |] | | | |
| | insti | Total otkor ince | | 2 (2 (E | | | | \$ | | 101 0 | 22 21 | 1 | | | |
| | 4 <u>2</u> | Total funds ave | allable (enn o | | | | | \$ | | 181,8 | | 1 | | | |
| | 5 | Total monetary | expenditure | (Fram P | (H166) | | | \$ | | 2 | 53 <u>.00</u> | ┨ | | | |
| | nillings. | Balance on har | rd (hae 4 rais | Biline () | | | | | | 181,5 | 55.21 | 1 | | | |
| | 1 2 | Value of m-kin | d contributio | IR LECCAL | d (Proin Form No | (1,0) | | \$ | | | | | | | |
| | P. SHIRE | | | | From Form No. 31 | | | \$ | | | | | | | |
| | 8 | | | 4 | | | | \$ | | | | 1 | | | |
| | | Cylanding lo | and pryood by | committe | e (From Porm No. | 11-C) | | # . | | | <u> </u> | - | | | |
| | | 0 Quistacding | tetals ovved b | , and the | es (Fram Form No | 31-4) | | WHI I WHI WH | | _ | _ | 4 | | | |
| | Tegur 2 a | 1 Outstanding | cans owed it | conmit | ee (From Form No. | ALK) | | \$ | | | | ╛ | | | |
| | | | | | made (From Porm | NS TIES | | \$ | | | | | | | |
| | į, į | 3 For Electron | ic Piling Enti | ies only | 建建基础 | | | \$ | 0 | | | 1 | | | |
| | Ľ | | 2.22.117 | | w Johns received th | | | <u> </u> | <u> </u> | _ | | _ | | | |
| THE INFORMATION | CONT | AINED IN THI | S REPORT | IS MAD | E UNDER THE I | PENALTY | OF EL | ECTION PA | MCATI X | ONWI | ioever | | | | |
| COMMITS ELECTION I Ames Whea | ton, S | Secretary | /Treas | ure: | | | $\overline{\mathbb{Q}}$ | musk | | | _ | 4/ | 22/16 | | |
| | | and Parents Trees | (vlos ware | | Signature | - 1 | , | | | | | | | <u> </u> | |
| rint Name and Title (T | CHANGE ! | ini bepaty na | | oditure | — <u> </u> | . \ 1 | / | Other | | | | Total | | | |