

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

11 JAN 28 AM 11:37

Full Name of Committee Dingus for Judge						Registration Number, IF PAC FRANKLIN COUNTY	
Full Name of Candidate Michael Shawn Dingus						BOARD OF ELECTIONS	
Street Address 5893 Painted Leaf Drive				Office Sought Judge - Court of Common Please		District Franklin Cty	
City New Albany				State O H		Zip Code 43054	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Annual Year
	July		August		September		2010
	Monthly		Monthly		Termination		Semiannual
Amended Report?		Report Electronically filed?		Paid of Election		M	Y
						1	1
						0	4
						0	8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(4) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total voluntary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-B-2)	\$ 0.00
4. Total other receipts (From Form No. 31-B-3)	\$ 0.00
5. Total voluntary expenditures (From Form No. 31-B-4)	\$ 0.00
6. Amount of bond (From Form No. 31-B-5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-B-6)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-B-7)	\$ 0.00
9. Outstanding loans owed to committee (From Form No. 31-B-8)	\$ 16,186.01
10. Outstanding loans owed by committee (From Form No. 31-B-9)	\$ 0.00
11. Outstanding bond over all accounts (From Form No. 31-B-10)	\$ 0.00
12. Value of in-kind expenditures made (From Form No. 31-B-11)	\$ 0.00
13. For Blackout Stiling Entities only	\$
Sum of lines 1, 2 and amount of any cash made received last period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Tony R. Davis, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Tony R. Davis

1/28/11

Date

Contribution pages <u>0</u>

Expenditure pages <u>0</u>

Other pages <u>1</u>

Total pages <u>2</u>
