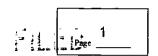
Street Address

Name of Corporation or Labor Organization
Williams Creek Construction



Page Total \$1,500.00

Contributions from a Corporation or Labor Organization: 12 Supporting or Opposing Ballot Issues ANKLIN COUNTY BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

| Indianapolis | | State IN | | Zip Code 46204 | | | | | | | | | |
|---|----------|------------------|-------|-------------------|-----------|------------------------------------|------------|-----------------|---------|---------------------------------------|--------|------|-------------------|
| Type of Report (Place X to the left of report type) | | Pre-Primary | | | Post-Prir | nary | | Pre-General | | Post-General | | | Pre-Special |
| Date of Election | 1 | 1 1 | 0 | 5 | 1 Y | 3 | | | | | | | Post-Special |
| ceiving Committee Citizens for Stror | ıg Neigl | hborho | ods & | Good . | Jobs | | | | | | | | |
| 550 E Walnut St | | | | | | Ballot Issue Description Bond Levy | | | | 1 0 3 0 1 3 Amount \$1,500.00 | | | |
| ty Columbus | | | | | | State Zip Code OH 43215 | | | | Cash, Check, Item or Service Check | | | |
| seeiving Committee | | | | | | | | | | | | | |
| ldress | | | | | | Ballot Issue Description | | | | M E | | Y | Amount |
| , | | | | | | State Zip Code | | | | Cash, Check, Item or Service | | | |
| eceiving Committee | | | - | | • | | | | | 14. | | | |
| dress | | | | | Ballo | Ballot Issue Description | | | | M D | | Ÿ | Amount |
| | | | | | | State Zip Code | | | | Cash, Check, Item or Service | | | |
| eceiving Committee | | | | | | | ! | | | | | | |
| dress | | | | | | Ballot Issue Description | | | | M D | | Y | Amount |
| · · · · · · · · · · · · · · · · · · · | | | | | | State Zip Code OH | | | | Cash, Check, Item or Service | | | |
| cludes in-kind contributions | made. | · · · <u>- ·</u> | | | | | . • | | | <u> </u> | | | |
| E INFORMATION CONT. GUILTY OF A FELONY C | | | | IADE UN | DER PEN | ALTY OI | ELEC | TION FALSIFICAT | TION, W | HOEVER COM | MITS E | LECT | TION FALSIFICATIO |
| onald McTigue | | | | | | | 10/31/2013 | | | | | | |
| Name and Title Sig | | | | | Signatur | gnature | | | | Date | | | |