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Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

OCT 25 PM 3:31

Full Name of Committee Baker for the Board						DU Registration Number, if PAC	
Full Name of Candidate Garv Baker							
Street Address P.O. Box 12362				Office Sought Board of Education		District Columbus	
City Columbus				State O H		Zip Code 43212	
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☒ Pre-General	☐ Post-General	Annual Year		
	☐ July	☐ August	☐ September	☐ Termination	Semiannual		
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election 1 1 0 6 0 7			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 8,945.00 ✓
3. Total other income (From Form No. 31-A-2)	\$ 5,000.00 ✓
4. Total funds available (sum of lines 1, 2, 3)	\$ 13,945.00 ✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 7,763.45 ✓
6. Balance on hand (line 4 minus line 5)	\$ 6,181.55 ✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 622.00 ✓
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00 ✓
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 5,000.00 ✓
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Angela J. Zeigler, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/25/07

Date

Contribution
pages **21**

Expenditure
pages **6**

Other
pages **3**

Total
pages **30**