

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

07 OCT 25 PM 2: 04

Full Name of Committee Friends for Ginther										Registration Number, if PAC									
Full Name of Candidate Andrew J. Ginther																			
Street Address 405 East Town Street										Office Sought Columbus City Council					District				
City Columbus										State O		Zip Code H 43215							
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year							
		July		August		September				Semiannual									
		Monthly		Monthly		Monthly				Termination									
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					Date of Election		M 1 1		D 0 6		Y 0 7			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 17,448.52
2. Total monetary contributions (From Form No. 31-A)	\$ 23,349.53
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 40,798.05
5. Total monetary expenditures (From Form No. 31-B)	\$ 34,683.41
6. Balance on hand (line 4 minus line 5)	\$ 6,114.64
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 44,349.59
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

James W. Snipes, Jr. Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/25/07

Date

Contribution pages	33
--------------------	-----------

Expenditure pages	8
-------------------	----------

Other pages	0
-------------	----------

Total pages	41
-------------	-----------