

FILED

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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND</b>							Registration Number, if PAC <b>LA 839</b>		
Full Name of Candidate									
Street Address <b>379 WEST BROAD STREET</b>						Office Sought		District	
City <b>COLUMBUS</b>						State <b>O   H</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
		July Monthly		August Monthly		September Monthly		Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>0   5</b>	D <b>0   5</b>	Y <b>1   3</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

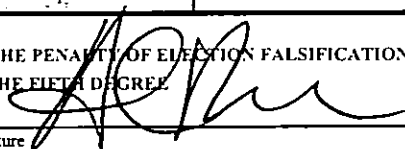
1. Amount brought forward from last report	\$	126,648.73
2. Total monetary contributions (From Form No. 31-A)	\$	28,584.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	155,232.73
5. Total monetary expenditures (From Form No. 31-B)	\$	17,712.00
6. Balance on hand (line 4 minus line 5)	\$	137,520.73
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Aaron Renner, Secretary/Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature



4/24/13

Date

Contribution  
pages 13

Expenditure  
pages 2

Other  
pages 4

Total  
pages 19