

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2015 APR 22 PM 2:39

Full Name of Committee <b>Gergley for Gahanna</b>		Registration Number / PAC <b>BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Joseph Gergley</b>			
Street Address <b>1279 Shull Road</b>		Office Sought <b>Mayor</b>	District
City <b>Gahanna</b>		State <b>Oh</b>	Zip Code <b>43230</b>
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> <b>2015</b> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly
Amended Report?	Report Electronically filed?		Date of Election
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No		<b>0   5   0   5   1   5</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$
2. Total monetary contributions (From Form No. 31-A)	3,143.36
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	3,143.36
5. Total monetary expenditures (From Form No. 31-B)	16.45
6. Balance on hand (line 4 minus line 5)	3,126.91
7. Value of in-kind contributions received (From Form No. 31-J-1)	1,320.33
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Joseph Gergley**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/22/15**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

**0**