## Ohio Campaign Finance Report

| -  | •   |  |                 | Prescribed by Secr | retary of State : | 201                  | 5 APR 22         |          |                     |           |           |              |  |
|--|---|--|-----------------|--------------------|-------------------|----------------------|------------------|----------|---------------------|-----------|-----------|--------------|--|
| Full Name of Committee Glaeden for Juc   | r<br>no   | RANKLIN I<br>ARD OF E                      | Registra<br>ECT | ition/Num<br>IONS  | iber, if P        | AC                   |                  |          |                     |           |           |              |  |
| Full Name of Candidate  Carrie Glaeden   |   |  | ****            |                    |                   |                      |                  |          |                     |           |           |              |  |
| Street Address 100 South Third Street  |   |  |                 |                    |                   |                      | ı<br>County Muni | icipal   | Court               | District  | em commen | ing 1/5/2016 |  |
| City<br>Columbus   |   |  |                 |                    |                   |                      | State Zi         |          | Zip Coo             |           |           |              |  |
| Type of Report   |   | Post-Primary                               |                 |                    |                   |                      |                  | Post-Ge  | neral               |           | Annual    | rear         |  |
| (place X to the left of report<br>type)  |   | July<br>Monthly                            |                 | August<br>Monthly  |                   | September<br>Monthly |                  | Termina  | ntion               |           | Semiann   | ual<br>      |  |
| Amended Report? 🗖 Yes  | □ No  | Report Electronically I                    | iled?           | 🗖 Yes 🔳 No         | Date of           | Election             | 1 <sup>M</sup>   | 1        | 0                   | 3         | 1_        | 5            |  |
| For candidates only, during an el<br>No other forms are required for                                   |   |  |                 |                    |                   |                      |                  | ds at on | e election          | , check l | юх 🗆      |              |  |
|  | 1. Am   | 1. Amount brought forward from last report |                 |                    |                   |                      | \$8,328          | .98      |                     |           |           |              |  |
|  | 2. Total monetary contributions (From Form No. 31-A)  |  |                 |                    |                   | \$                   | \$26,957         | .00      |                     |           |           |              |  |
|  | 3, To   | tal other income (Fron                     | \$              |                    | <u>.</u>          |                      |                  |          |                     |           |           |              |  |
|  | 4. Tot  | tal funds available (sur                   | \$              | \$35,285           | .98               |                      |                  |          |                     |           |           |              |  |
|  | 5. Total monetary expenditures (From Form No. 31-B)   |  |                 |                    |                   | \$                   | \$2,388          | .51      |                     |           |           |              |  |
|  | 6. Ba   | lance on hand (line 4 n                    | \$              | \$32,897           | .47               |                      |                  |          |                     |           |           |              |  |
|  | 7. Val  | lue of in-kind contribu                    | \$              | \$2,144            | .74               |                      |                  |          |                     |           |           |              |  |
|  | 8. Va   | lue of in-kind contribu                    | s               |                    |                   |                      |                  |          |                     |           |           |              |  |
|  | 9. Ou   | tstanding loans owed l                     | \$              |                    |                   |                      |                  |          |                     |           |           |              |  |
|  | 10. O   | utstanding debts owed                      | s               |                    |                   | _                    |                  |          |                     |           |           |              |  |
|  | 11. 0   | utstanding loans owed                      | \$              |                    |                   |                      |                  |          |                     |           |           |              |  |
|  | 12. Value of independent expenditures made (From Form No. 31-U)   |  |                 |                    |                   |                      | ·                |          | _                   |           |           |              |  |
|  | 13. For Electronic Filing Entities only Sum of fines 2, 7, and amount of any new loans received this period. \$ |  |                 |                    |                   |                      |                  |          |                     |           |           |              |  |
| THE INFORMATION CONT<br>FALSIFICATION IS GUILTY<br>Christopher N. S<br>Print Name and Title (Treasurer | Slagle  | FELONY OF THE FI                           |                 |                    | TV OF ELEG        | TION IN STATE        | ACATION, WHO     | EVER C   | OMMIT    Z     Date | Z         | OIS       | -            |  |
| Contribution 20 pages  |   | Expendit<br>pa                             | ther 7          |                    |                   |                      | Total<br>pages_  | 29       |                     |           |           |              |  |