

Ohio Campaign Finance Report

13 APR 23 PM 4:18

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee FRANKLIN COUNTY DEMOCRATIC PARTY-JUDICIAL ACCT						Registration Number, if PAC	
Full Name of Candidate							
Street Address 545 E. TOWN ST				Office Sought		District	
City COLUMBUS				State O H		Zip Code 43215	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> 2013 Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <input type="checkbox"/>	D <input type="checkbox"/>
						Y <input type="checkbox"/>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 206.90
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 206.90
5. Total monetary expenditures (From Form No. 31-B)	\$ 150.00
6. Balance on hand (line 4 minus line 5)	\$ 56.90
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Kimberly E. Marinello, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Kimberly E. Marinello

Date

4-23-12

Contribution pages <u>0</u>

Expenditure pages <u>1</u>

Other pages <u>2</u>

Total pages <u>3</u>
