

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

| | | | |
|---|---------------------------------------|--|---|
| Full Name of Committee <i>PAINI FOR TRUSTEE</i> | | Registration Number of PAC <i>2013 DEC 13 AM 11:52</i> | |
| Full Name of Candidate <i>VICTOR W PAINI, JR</i> | | FRANKLIN COUNTY BOARD OF ELECTIONS | |
| Street Address <i>7296 PORTER DR</i> | | Office Sought <i>TOWNSHIP TRUSTEE</i> | District <i>MADISON</i> |
| City <i>CANAL WINCHESTER</i> | | State <i>OH</i> | Zip Code <i>43110</i> |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input checked="" type="checkbox"/> Pre-General |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly |
| | <input type="checkbox"/> Termination | <input type="checkbox"/> Annual Year | <input type="checkbox"/> Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Date of Election | | <i>11/05/13</i> | |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|--------------------|
| 1. Amount brought forward from last report | \$ | <i>0.00</i> |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | <i>1,670.00</i> |
| 3. Total other income (From Form No. 31-A-2) | \$ | <i>0.00</i> |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | <i>1,670.00</i> |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | <i>4,106.97</i> |
| 6. Balance on hand (line 4 minus line 5) | \$ | <i>-2,436.97</i> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | <i>0.00</i> |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | <i>0.00</i> |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | <i>FORGIVEN</i> |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | <i>0.00</i> |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | <i>FORGIVEN 00</i> |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | <i>0.00</i> |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

TIFFANI PAINI - DEPUTY TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

[Signature]

Date

12-13-13

Contribution
pages

Expenditure
pages

Other
pages

Total
pages