

**FILED**

Nov 24 AM 9:50

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>South West Against Taxes</i>					Registration Number, if PAC <i>807-882-0411</i>						
Full Name of Candidate											
Street Address <i>4051 Sequoia Ave.</i>					Office Sought			District <i>South Western</i>			
City <i>Grove City</i>					State <i>OH</i>		Zip Code <i>43123</i>				
Type of Report (place X to the left of report type)		<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input checked="" type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year
		<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No			Date of Election		M     	D     	Y     	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <del>10,000</del> 498 <sup>63</sup>
2. Total monetary contributions (From Form No. 31-A)	\$ 1,110 <sup>00</sup>
3. Total other income (From Form No. 31-A-2)	\$ 0
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,608 <sup>63</sup>
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,375 <sup>94</sup>
6. Balance on hand (line 4 minus line 5)	\$ <del>233</del> Available
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

232 69 T.J.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER  
COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only)		Signature	Date
Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages _____ 0