

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

2019 FEB 26 AM 8:36

Ohio Campaign Finance Report

BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Stavroff for Judge						Registration Number, if PAC				
Full Name of Candidate Jeffrey Stavroff										
Street Address 545 E Town St						Office Sought Municiple Court		District Franklin County		
City Columbus						State O H		Zip Code 43215		
Type of Report (Place X in the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
	July		August		September		X Termination		Semiannual	
	Monthly		Monthly		Monthly					
Amended Report? NO			Report Electronically filed? NO			Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 300.00
3. Total other income (From Form No. 31-B-2)	\$ 0.00
4. Total funds available (Sum of lines 1, 2, 3)	\$ 300.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 300.00
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-C-1)	\$
8. Value of in-kind contributions made (From Form No. 31-C-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-D)	\$
10. Outstanding debts owed by committee (From Form No. 31-E)	\$
11. Outstanding loans owed to committee (From Form No. 31-F)	\$
12. Value of independent expenditures made (From Form No. 31-G)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Westley Phillips, Treasurer

wm R

2/18/2019

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages	_____
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Expenditure pages	_____
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Other pages	_____
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Total pages	_____
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