

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 OCT 27 PM 1:46

Full Name of Committee <b>Deeds For Council</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Picky L. Deeds</b>			
Street Address <b>7302 Crossett Ct.</b>		Office Sought <b>Council</b>	District <b>Cannal Winchester</b>
City <b>Cannal Winchester</b>		State <b>Ohio</b>	Zip Code <b>43110</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General <b>2011</b>
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination		Annual Year _____
Amended Report?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Date of Election		M <b>11</b>	D <b>08</b>
		Y <b>11</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>0</b>	—
2. Total monetary contributions (From Form No. 31-A)	\$	<b>100</b>	—
3. Total other income (From Form No. 31-A-2)	\$	<b>0</b>	—
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>100</b>	—
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>0</b>	—
6. Balance on hand (line 4 minus line 5)	\$	<b>100</b>	—
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>0</b>	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>0</b>	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>0</b>	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>267</b>	<b>29</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>0</b>	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>0</b>	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Chris Chatfield - Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Chris Chatfield**  
Signature

**10-25-11**  
Date

Contribution  
pages **1**

Expenditure  
pages **0**

Other  
pages **2**

Total  
pages **3**