

# Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

12 JUL 16 AM 10:53

Full Name of Committee <b>Unité for Albright</b>		Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate <b>Melissa Albright</b>			
Street Address <b>4070 HAUGHN Road</b>		Office Sought <b>City of Grove City City Council - Ward 3</b>	District
City <b>Grove City</b>		State <b>OH</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
	Post-General <input type="checkbox"/> Termination	Annual Year <input checked="" type="checkbox"/> Semiannual <b>2012</b>	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M: <b>1</b> D: <b>1</b> Y: <b>03 09</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>200</b>	<b>40</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>- 0 -</b>	
3. Total other income (From Form No. 31-A-2)	\$	<b>- 0 -</b>	
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>200</b>	<b>40</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>- 0 -</b>	
6. Balance on hand (line 4 minus line 5)	\$	<b>200</b>	<b>40</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>1,300</b>	<b>00</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**BENJAMIN R. BRACE**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

**July 14, 2012**

Contribution pages **1**

Expenditure pages **1**

Other pages **1**

Total pages **2**