



2019 OCT 21 AM 8:30

Committee Name <b>Dixon for the People</b>		Office Sought <b>24-Large Council</b>		District <b>Whitehall</b>
Street Address <b>3877 Doney St.</b>		City <b>Whitehall</b>	State <b>OH</b>	Zip <b>43213</b>
Candidate Name OR PAC Registration Number <b>Gerald Dixon</b>		Treasurer Name <b>Gerald Dixon</b>		Election Date (MM/DD/YYYY) <b>11/05/2019</b>
<b>Type of Report (choose one):</b> <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

1. Amount brought forward from last report	<b>— 0.00 —</b>
2. Total monetary contributions (From Forms 31-A and 31-E)	<b>\$1230.00</b>
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	<b>\$1230.00</b>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<b>\$852.20</b>
6. Balance on hand (line 4 minus line 5)	<b>\$377.80</b>
7. Value of in-kind contributions received (From Form 31-J-1)	<b>\$592.40</b>
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

**Gerald P. Dixon**  
Signature of Treasurer or Deputy Treasurer

**10/16/2019**  
Date (MM/DD/YYYY)

Contribution Pages  
**2**

Expenditure Pages  
**1**

Other Pages  
**1**

Total Pages  
**4**