

Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

Franklin County Adelante Democrats State Zip	Committee Name			Office Sought						District
236 Hanford St Columbus OH 43206 Candidate Name OR PAC Registration Number Treasurer Name Election Date (MM/DD/YYYY) Type of Report (choose one): Annual	Franklin County Adelante Democrats									
Treasurer Name	Street Address	City	City			State Zip				
Type of Report (choose one): Annual	236 Hanford St	Columbus	Columbus			OH 43206				
Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General Statewide Candidates Only: July Monthly August Monthly September Monthly Amended Report Termination Short Form Report (R.C. 3517.10(H)) Check this box if the committee wishes to terminate with this report 1. Amount brought forward from last report 2. Total monetary contributions (From Forms 31-A and 31-E) 00 3. Total other Income (From Form 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Forms 31-B and 31-F) 84.00 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form 31-J-2) 9. Outstanding loans owed by committee (From Form 31-J-2) 10. Outstanding debts owed by committee (From Form 31-N) 11. Outstanding loans owed to committee (From Form 31-U) THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.	Candidate Name OR PAC Registration Number Treasurer Na		ne				Election Date (MM/DD/YYYY)			
Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General Statewide Candidates Only: July Monthly August Monthly September Monthly Amended Report Termination Short Form Report (R.C. 3517.10(H)) Check this box if the committee wishes to terminate with this report short term report. See attached instructions. 1. Amount brought forward from last report 318.01 2. Total monetary contributions (From Forms 31-A and 31-E) 00 3. Total other income (From Form 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Forms 31-B and 31-F) 84.00 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form 31-J-2) 9. Outstanding loans owed by committee (From Form 31-J-2) 10. Outstanding loans owed by committee (From Form 31-N) 11. Outstanding loans owed to committee (From Form 31-W) THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.										
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July Monthly	Annual Semiannual Pre-Primary Post-Primary Pre-General Post-General									
Amended Report No Yes Check this box if the committee wishes to terminate with this report Check this box if the committee wishes to terminate with this report Check this box if the committee is filing a short term report. See attached instructions. 1. Amount brought forward from last report 318.01 2. Total monetary contributions (From Forms 31-A and 31-E) 00 3. Total other income (From Form 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Forms 31-B and 31-F) 84.00 6. Balance on hand (line 4 minus line 5) 234.01 8. Value of in-kind contributions made (From Form 31-J-1) Report 1	Statewide Candidates Only:								Year	
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3/30/2018	THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.									
	EX ()				-	3/30/2	2018			
Signature of Treasurer or Deputy Treasurer Date (MM/DD/YYYY)	Signature of Treasurer or Deputy Treasurer					Date (N	AM/D	D/YYY)		
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