| 31-N | | | | |
|------|---|------|----|--|
| R | C | 3517 | 10 | |

| Page_ | |
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Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

| rescribed by Societary of State 2701 | | | |
|---|---|-------------------------------|--|
| Full Name of Committee | | | |
| Franklin County Democratic Party-Campaign Account | | | |
| To Whom Owed | Prior Amount | Amt. Incurred this Period | |
| RMB CONSULTING LLC | 50 297.00 | | |
| Address | Item or Purpose for Debt | Outstanding Balance | |
| Po Box 1776 | CONSULTING | 47797.00 | |
| COLUMBUS State Zip Code OH 43216 | Payments Made This Period Date Amount | | |
| Date Debt was originally Incurred M D Y 12 0 7 0 9 | M D Y | 2500.00 | |
| Registration Number, if PAC | M D Y | | |
| | M D Y | | |
| To Whom Owed USBANK | 7 1 50 • 0 0 | Amt, Incurred this Period | |
| Address [310 MADRIO ST | Item or Purpose for Debt | Outstanding Balance | |
| 3 10 M ADRI O St City State Zip Code MIN 56258 | Payments M Date | Made This Period Amount | |
| Date Debt was originally Incurred M D Y | M D Y D Y 1 1 1 1 1 1 1 1 1 | s 1575.00 | |
| Registration Number, if PAC | M D Y | | |
| | M D Y | | |
| To Whom Owed ZACH MANIFOLD | Prior Amount 876.93 | Amt. Incurred this Period | |
| Address 4412 FILEWAY Dr | ltem or Purpose for Debt | Outstanding Balance 876-93 | |
| GROVE City OLH 43123 | Payments Made This Period Date Amount | | |
| Date Debt was originally Incurred M D Y O 4 16 (1 | M D Y | \$ | |
| Registration Number, if PAC | M D Y | | |
| | M D Y | | |
| | | | |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments this Period \$ | 4075.00 | (also record on Form 31-B) |
|-------------------------------|-----------|-----------------------------|
| Total Outstanding Balance \$ | 51,498.53 | (also record on cover page) |