

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 31 AM 9:31

Full Name of Committee <b>Citizens for Lindsay Duffey</b>		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate <b>Lindsay Duffey</b>			
Street Address <b>645 Farrington Dr.</b>		Office Sought <b>Township Trustee</b>	District <b>Sharon</b>
City <b>Worthington</b>		State <b>OH</b>	Zip Code <b>43085</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year <b>2016</b>	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		<b>11 / 1 / 03</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>389</b>	<b>91</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>0</b>	<b>00</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>0</b>	<b>00</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>389</b>	<b>91</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>0</b>	<b>00</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>389</b>	<b>91</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<b>0</b>	<b>00</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<b>0</b>	<b>00</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<b>0</b>	<b>00</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>0</b>	<b>00</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<b>0</b>	<b>00</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<b>0</b>	<b>00</b>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Julia Hinton** Treasurer  
 Print Name and Title (Treasurer and Deputy Treasurer only)

**J. Hinton**  
 Signature

**1/30/17**  
 Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages