

## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

2015 JAN 26 AM 10: 36

| Full Name of Committee         |      | <del></del>                           |              |               |   | • • | Registration Nun | iber, if PA | CELECTION        |
|--------------------------------|------|---------------------------------------|--------------|---------------|---|-----|------------------|-------------|------------------|
| Committee for V                | Vade | Steen                                 |              |               |   |     |                  | (11         | 1-1-1-01 HOL     |
| Full Name of Candidate         |      | · · · · · · · · · · · · · · · · · · · |              |               | 7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |     |                  |             | _                |
| Wade Steen                     |      |                                       |              |               |   |     |                  |             |                  |
| Street Address                 |      |                                       |              | Office Sought |   |     | District         |             |                  |
| 2500 Sherwin Road              |      |                                       |              |               | Undeclared                              |     |                  |             |                  |
| City                           |      |                                       |              |               |   | Si  | ate Zip Cox      | de          |                  |
| Columbus                       |      |                                       |              |               |   | 0   | H 432            | 221         |                  |
| Type of Report                 |      | Pre-Primary                           | Post-Primary | Pro           | e-General                               |     | Post-General     | Х           | Annual Year 2014 |
| (place X to the left of report |      | July                                  | August       | Se            | ptember                                 |     |                  |             | Semiannual       |
| type)                          |      | Monthly                               | Monthly      | М             | onthly                                  |     | Termination      |             |                  |
| Amended Report? Report Electr  |      | nically filed?                        |              |               |   | M   | D                | Y           |                  |
| ☐ Yes ☑                        | No   |                                       | Yes ☑ No     | Date of Elec  | tion                                    | 1   |                  |             |                  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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| THE INFORMATION CONTAINED IN THIS COMMITS ELECTION FALSIFICATION IS |                     |         | IOEVER            |
| Eric Richter  |                     | u kww   | <u>01/24/2015</u> |
| Print Name and Title (Treasurer and Deputy Treasu                   | rer only) Signature |         | Date              |
| Contribution  | Expenditure         | Other   | Total             |
| pages0  | pages 2             | pages12 | pages 14          |